



UNIVERSITY OF SANTO TOMAS
OFFICE OF THE SECRETARY-GENERAL

UST:S006-00-ME24
AY 2018-2019

TO: THE DEANS AND FACULTY SECRETARIES
FROM: THE OFFICE OF THE SECRETARY-GENERAL
SUBJECT: THOMASIAN 2019
DATE: 8 JULY 2019

We are now in the process of preparing the **THOMASIAN 2019**, the only official yearbook of the University.

In this regard, we kindly request you to submit to our office on or before **29 August 2019** the following:

1. List of your **academic officials and faculty members** with the following specifications:
 - a. corresponding degrees for **A.Y. 2018-2019**
 - b. the Faculty List should be prepared according to their respective ranks then arranged alphabetically in accordance with their last names. Please see attached sample format.
2. **Digital photos** of important **student activities** of your college for **A.Y. 2018-2019** *with captions/brief descriptions*.

Likewise, may we request you to furnish us with a complete list of **topnotchers in given board examinations** from your college/faculty for **academic year 2018-2019** as soon as available.

Kindly follow the filename convention below:

Faculty List:

<name of Faculty/College/Institute/School>_FacultyList_Thomasian2019

Photos of Student Activities:

<name of Faculty/College/Institute/School>_Photos_Thomasian2019

Top Notchers:

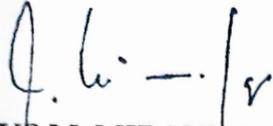
<name of Faculty/College/Institute/School>_TopNotchers_Thomasian2019



You may send the requested files to the link below:

<https://drive.google.com/drive/folders/1-HkbHmqGlyNcY6AiShE1u8Lh3V2Ix72U?usp=sharing>

Thank you for your cooperation.

A handwritten signature in black ink, appearing to read 'J. M. Miranda, Jr.' with a stylized flourish at the end.

FR. JESUS M. MIRANDA, JR., O.P.
Secretary-General
Editor, The Thomasian



UNIVERSITY OF SANTO TOMAS
COLLEGE OF FINE ARTS AND DESIGN



FACULTY STAFF

A.Y. 2018-2019

DEAN

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REGENT

Rev. Fr. Angelo Langit, O.P., Ph.D. in Sacred Theology

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COLLEGE SECRETARY

Asst. Prof. Sylvia Kalihim, MS Advertising

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GUIDANCE COUNSELORS:

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*Study leave A.Y.

**General Education